

2021 ANNUAL STEWARDSHIP REPORT

ST. ANDREW THE APOSTLE PARISH

DREXEL HILL, PA



CELEBRATING 100 YEARS — 1922-2022

BUILDING A CULTURE OF LIFE,
AND A CIVILIZATION OF LOVE
THROUGH FAITH AND KNOWLEDGE

SAINT ANDREW SCHOOL – IN THE BEGINNING...



The only remaining stain glass window from the original 1922 structure. It can be viewed above the Foss Avenue entrance door of the 1952 school addition.



Original Structure - School & Church – 1922 (view from Foss Ave.)



Pastor's Annual Message

November 2021

Dear sisters and brothers,

"For God, who said: 'Let light shine out of darkness,' has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But we hold this treasure in earthen vessels that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we, who live, are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh." (II Cor 4: 6-11)



In accord with the old Book of Rituals, when a priest had a new chalice crafted and prior to its use in the sacred liturgy, it needed to be consecrated by a bishop. After the appropriate prayers were said, the bishop would first anoint the inside of the cup with Sacred Chrism and then take his ring and slide it along the inside of the cup, intentionally scratching a mark on the surface (to the horror of the young man if he didn't know that was part of the Rite). The purpose was to remind the priest that the dignity of the chalice was rooted in what it was created to contain, namely the Precious Blood of our Lord, not the worth of the material(s) from which it was made. And, more importantly, it was a daily reminder that God entrusted the Divine Nature (*capax Dei*), the capacity to love into the lives of flawed and imperfect human beings to the greater glory of God; upon which St. Paul so beautifully reflects in his second epistle to the Church of Corinth.

This annual message allows me to remind myself and all of you of the "treasure" which we have received from Almighty God as individual parishioners and corporately as the family of faith at St. Andrew the Apostle Parish. Despite the many challenges and the adversity that we may face in life or the burden of our own failures, sinfulness and unworthiness. our Catholic Faith teaches that God does not cancel us, but He Himself, in His mercy, bends down to raise us up. He always willingly accepts a humble and contrite heart. It is into these fragile and imperfect "earthen vessels" of our humanity that He willingly and trustingly pours out the fullness of His Divine life, over and again. Over and against the howling and faceless *spirit of the age* that wants us to believe that everything is flawed, broken and thus, beyond repair (which, my friends, is the oldest LIE in the Book); we unapologetically believe that "God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life," (Jn. 3: 16) resisting the temptation to commit the primordial sin of believing the hissing deception of a fallen creature over and above the Truth of God's Word. What an awesome blessing for those courageous enough to accept His invitation to live according to His loving Design!

In this Annual Report, I present to you an account of our "sacrifice of praise" our return of love to Love. And while it may be limited and imperfect and our aspirations unmet, nonetheless, we present humbly to the Lord, the "divine treasure" that He has entrusted to our care in the earthen vessels of our lives. Moreover, we re-commit ourselves to a grateful and generous stewardship of our gifts "manifesting the life of the Risen Jesus in our lives by carrying the dying of Jesus in our hearts." As we pray at Holy Mass: "It is truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord." Accept my gratitude for all you do to make St. Andrew the Apostle Parish a prayerful, grateful, generous and blessed family of faith.

A handwritten signature in black ink, appearing to read "Fr. George Sauer". The signature is written in a cursive style and is enclosed in a thin black rectangular border.

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Parish Staff

Pastoral Staff

Pastor: Rev. Msgr. Albin J. Grous, S.T.D, M.A., M.Div.

In Residence: Rev. John P. Masson, M.Div., M.A.

Permanent Deacons:

Deacon Thomas N. Verna, M.A., D.M.D

Deacon Daniel N. DeLuca, M.B.A., L.H.D., Pd. D. (retired)

Sunday Assistant

Rev. Philip J. Lowe, Ed D., M.Div.



Rectory Staff

Rev. Msgr. Albin J. Grous	Pastor	610-259-1169	pastor07@standrewdh.org
Deacon Thomas N. Verna	Permanent Deacon	610-259-1169	tom@verna.com
Deacon Daniel N. DeLuca	Permanent Deacon (retired)	610-259-1169	deacon_delucca@gmail.com
Mrs. Kathy Caporizzo	Director of Parish Services	484-461-4954	info@standrewdh.org
Mrs. Terry Conway	Secretary / Safe Environment	610-259-1169	bus.mgr@standrewdh.org
Mr. Stephen Litz	Business Manager	610-259-1169	parishbulletin@standrewdh.org
Mrs. Jacqueline Magee	Secretary / Parish Bulletin	610-259-1169	sangelo@saintandrewccd.org
Ms. Susan Angelo	CCD / PREP	215-955-4795	pgraziola@saintandrewschool.com
Mr. Perry Graziola	Maintenance Supervisor	610-259-1169	
Mr. Danny Toy, Jr.	Sexton	610-259-1169	
Mr. Gerald Troy	Organist	610-259-1169	jtroy@aol.com
Mrs. Nicky Verna	Director-New Evangelization	610-259-1169	nverna@standrewdh.org
Peter Bozzone	Sacristy Staff		
Christopher Kramer	Sacristy Staff		
Kenneth Lester	Sacristy Staff		

Rectory Office Hours

Monday through Thursday – 9:00 am to 5:00 pm

Friday – 9:00 am to 1:00 pm

Saturday and Sunday – No office hours



School Information



Addresses

Rectory	3500 School Lane	Drexel Hill, PA 19026	610-259-1169
School	535 Mason Avenue	Drexel Hill, PA 19026	610-259-5145
Convent	535 Mason Avenue	Drexel Hill, PA 19026	610-259-6130
School Fax #			610-284-6956

School Administration

Dr. Helen McLean	Principal	hmclean@saintandrewschool.com
Jacquelyn Hart	Vice Principal	jhart@saintandrewschool.com
Megan Della Vecchio	Administrative Assistant	mdellavecchio@saintandrewschool.com
Patty McNevin	Administrative Aide	pmcnevin@saintandrewschool.com
Sr. Anna Boyer, SSJ	Receptionist	

Schedules

Masses

Weekend:	Saturday - Vigil Mass 5:00 pm Sunday - 7:30 and 10:00 am, and 12:30 pm
Holy Days:	Vigil – 5:15 pm Holy Day – 6:30 am; 12 noon, and 5:15 pm
Weekdays:	6:30 am (Monday through Friday) 8:00 am (Saturday)

Daily Visitation

Church Hours:	6:15 am until 5:00 pm (Monday through Friday) 7:45 am to 6:00 pm (Saturday) 7:15 am to 1:30 pm (Sunday)
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Eucharistic Adoration

The Most Blessed Sacrament is exposed every Tuesday at 7:15 am, and is reposed following recitation of the Divine Mercy Chaplet and Benediction at 7:00 pm. Visits to the Most Blessed Sacrament are encouraged.

Miraculous Medal Novena Devotion

Recited every Wednesday after the 6:30 am Mass

Rosary

Recited at 6:15 am before the 6:30 am Mass (Monday through Friday), and at 7:45 am before the 8:00 am Mass on Saturday.

Confessions

Saturday: 3:30-4:30 pm
Sunday: after the 7:30 am Mass
or by appointment with a priest

Baptisms

The Sacrament of Baptism is administered on the 2nd and 4th Sundays at 1:30 pm in the Church. Please refer to pages 7, 11 & 12 for additional information.





Saint Andrew School
Faculty and Staff
 saintandrewschool.com



Helen McLean, Ed. D.
Principal

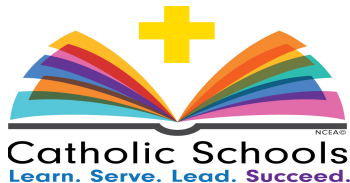
School Administration

Dr. Helen McLean	Principal
Ms. Jacquelyn Hart	Vice Principal
Mrs. Megan Della Vecchio	Administrative Assistant
Mrs. Patty McNevin	Administrative Aide
Sr. Anna Boyer, SSJ	Receptionist

Saint Andrew School Faculty

Mrs. Marianne Albanese	Pre-K 3
Mrs. Trish Ezzie	Pre-K Aide
Mrs. Kellie Russo	Pre-K 4
Mrs. Michele Brown	Pre-K Aide
Mrs. Maureen Nestel	KA
Mrs. Marianne Corcoran	KB
Mrs. Tina Gordon	1A
Ms. Michele Conway	1B
Mrs. Kathleen OChuilin	2A
Ms. Rebecca Ahearn	2B
Ms. Kelley Claffey	3A
Mrs. Colleen Cappello	3B
Mrs. Christine Lynch	4A
Mrs. Marijo Tomasetti	4B
Mrs. Bridget Yarusso	5A
Mr. Joseph Lignore	5B
Mr. Steven Lacey	6A
Mr. Garrett Rippert	6B
Mrs. Joan DeRitis	7A
Mrs. Amanda Hale	7B
Mrs. Dina Conners	8A
Mrs. Stefanie Wetzel	8B

Our students receive a superior academic education in safe surroundings where qualified, dedicated teachers instill moral and spiritual values like compassion, respect for life, and a close relationship with Jesus.



Special Instruction

Advanced Math

Mrs. Dina Conners – Gr. 5-8

Spanish

Mrs. Maryanne Rayer – Gr. 6-8

Technology

Ms. Beth Zdinak

Library

Mrs. Maryanne Rayer – Gr. PK-6

Reading Specialist

Sr. Elizabeth Lindsay, SSJ

Music

Mrs. Susan Torrie –PK -8

Mr. Nick Roberts – Band Instructor

Physical Education & Art

Mr. Jack Hopkins

Catechesis of the Good Shepherd

Christine Brenner

Mrs. Meg Dierkes

Mrs. Rosey Lester

Mrs. Mary Jane Mrazik

CARES Program

Ms. Michele Conway

The Sacrament of **Baptism** is joyfully celebrated on the second and fourth Sunday of each month following at 1:30 pm in the church.

Baptism

The word baptism in its origins is Greek and means "immersion" and "bath." Immersion in water is a sign of death and emersion out of the water means new life. To bathe in water is also to undergo cleansing. Saint Paul sums up this truth when he says, "You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead" (Col 2:12).

The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters. Jesus' immersion in the water is a sign for all human beings of the need to die to themselves to do God's will. Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father.

By commanding his disciples to baptize all nations, he established the means by which people would die to sin—Original and actual—and begin to live a new life with God. After his Resurrection, Jesus met with the Apostles and gave them the commission to preach the Gospel and baptize, telling them, "Whoever believes and is baptized will be saved" (Mk 16:16).

Please refer to pages 11 and 12 for information regarding Pre-Jordan (Baptismal Preparation) and Letters of Eligibility requirements for Godparents.



Confirmation, together with Baptism and Eucharist, form the Sacraments of Initiation that are all intimately connected. In the Sacrament of Confirmation, the baptized person is "sealed with the gift of the Holy Spirit" and is strengthened for service to the Body of Christ.

Confirmation

Those who believed in the Apostles' preaching were baptized and received the Holy Spirit through the laying on of hands. The Apostles baptized believers in water and the Spirit. Then they imparted the special gift of the Spirit through the laying on of hands. "The imposition of hands is rightly recognized by the Catholic tradition as the origin of the sacrament of Confirmation, which in a certain way perpetuates the grace of Pentecost in the Church" (CCC, no. 1288)

By the second century, Confirmation was also conferred by anointing with holy oil, which came to be called sacred Chrism. "This anointing highlights the name 'Christian,' which means 'anointed' and derives from that of Christ himself whom God 'anointed with the Holy Spirit'" (CCC, no. 1289)

Our parish celebrates the liturgy of Confirmation each spring. In the years prior to being confirmed, our seventh grade school students and CCD / PREP children prepare for this significant moment in their faith life by regularly attending religious education classes and church. In the fall of seventh grade, students announce their candidacy for Confirmation and begin a formal period of preparation.

Note: Any seventh grade student attending a private Catholic school should contact Mrs. Susan Angelo at 215-955-4795. These students should participate in our Rites of Candidacy, Election, retreat, practice days, etc. Any high school students who wish to be confirmed should contact the rectory. Any adult who has not been confirmed should contact Msgr. Grous, Pastor, at the rectory.



Holy Eucharist

So rich is the mystery of the **Eucharist** that we have a number of terms to illumine its saving grace: the Breaking of the Bread; the Lord's Supper; the Eucharistic Assembly; the Memorial of Christ's Passion, Death, and Resurrection; the Holy Sacrifice of the Mass, the Holy and Divine Liturgy; the Eucharistic Liturgy; Holy Communion; and Holy Mass (cf. CCC, nos. 1328-1332).

The use of bread and wine in worship is already found in the early history of God's people. These ancient rituals were given historical meaning at the Exodus of God's people - united into the Passover Meal as a sign of God's delivering the Israelites from slavery in Egypt, a pledge of his fidelity to his promises and eventually a sign of the coming of the Messiah and messianic times. Each family shared the lamb that had been sacrificed and the bread over which a blessing had been proclaimed. They also drank from a cup of wine over which a similar blessing had been proclaimed.



When Jesus instituted the Eucharist he gave a final meaning to the blessing of the bread and the wine and the sacrifice of the lamb. The Gospels narrate events that anticipated the Eucharist. The miracle of the loaves and fish, reported in all four Gospels, prefigured the unique abundance of the Eucharist. The miracle of changing water into wine at the wedding feast in Cana manifested the divine glory of Jesus and the heavenly wedding feast in which we share at every Eucharist. In his dialogue with the people at Capernaum, Christ used his miracle of multiplying the loaves of bread as the occasion to describe himself as the Bread of Life: "I am the living bread that came down from heaven. . . Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you" (Jn 6:51, 53).

Traditionally, our parish second grade school children and CCD / PREP students prepare to receive Holy Eucharist usually on the first Saturday in May. Both parents and children make a commitment in the fall to prepare fully for this important time in their lives. Children enrolled in private Catholic elementary school or home schooled children should contact the rectory for additional information.

Reconciliation

The Sacrament of **Reconciliation** is an experience of the gift of God's boundless mercy. Not only does it free us from our sins but it also challenges us to have the same kind of compassion and forgiveness for those who sin against us. We are liberated to be forgivers. Jesus entrusted the ministry of reconciliation to the Church.

The Sacrament of Reconciliation is God's gift to us so that any sin committed after Baptism can be forgiven. In confession we have the opportunity to repent and recover the grace of friendship with God. It is a holy moment in which we place ourselves in his presence and honestly acknowledge our sins, especially mortal sins. With absolution, we are reconciled to God and the Church. The Sacrament helps us stay close to the truth that we cannot live without God. "In him we live and move and have our being" (Acts 17:28). While all the Sacraments bring us an experience of the mercy that comes from Christ's dying and rising, it is the Sacrament of Reconciliation that is the unique Sacrament of mercy.

The schedule for Confessions can be found in the parish information section of this Report - page 5. A comprehensive *Guide for Confession* can be found on the parish's website (standrewdh.org) under the sacrament tab.

Anointing of the Sick

The **Rite of Anointing** tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient. The Sacrament may be repeated if the sick person recovers after the anointing but becomes ill once again, or if, during the same illness, the person's condition becomes more serious. A person should be anointed before surgery when a dangerous illness is the reason for the intervention (cf. Rite of Anointing, Introduction, nos. 8-10).

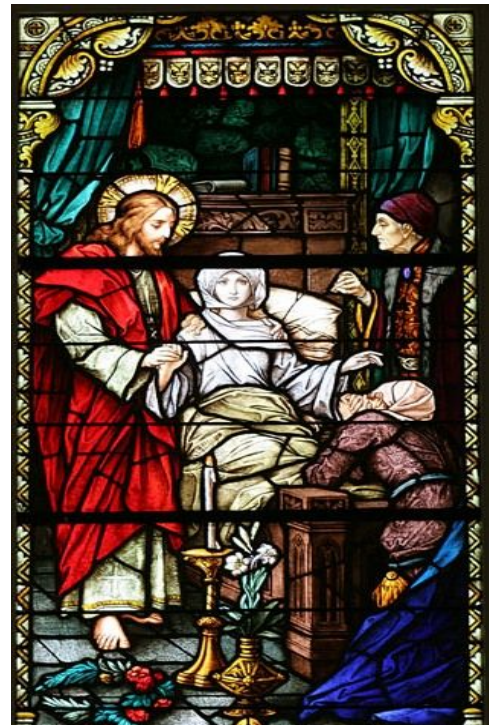
Moreover, "old people may be anointed if they are in weak condition even though no dangerous illness is present. Sick children may be anointed if they have sufficient use of reason to be comforted by this sacrament. . . . [The faithful] should be encouraged to ask for the anointing, and, as soon as the time for the anointing comes, to receive it with faith and devotion, not misusing the sacrament by putting it off" (Rite of Anointing, nos. 11, 12, 13).

Only bishops and priests may be ministers of the Sacrament of the Anointing of the Sick. A penitential rite followed by the Liturgy of the Word opens the celebration. Scripture awakens the faith of the sick and family members and friends to pray to Christ for the strength of his Holy Spirit. The priest lays his hands on the head of the sick person. He then proceeds to anoint, with the blessed Oil of the Sick, the forehead and hands of the sick person (in the Roman Rite). He accompanies these acts with the words, "Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up" (CCC, no. 1513).

For those who are about to depart from this life, the Church offers the person Penance, Anointing of the Sick, and the Eucharist as Viaticum (food for the journey) given at the end of life. These are "the sacraments that prepare for our heavenly homeland" (cf. CCC, no. 1525). These rites are highly valued by Catholics as powerful aids to a good death. Since Holy Communion is the effective sign of Christ's Paschal Mystery, it becomes for the recipient the opportunity to unite one's own suffering and dying to that of Christ with the hope of life eternal with him. The special words proper to Viaticum are added: "May the Lord Jesus protect you and lead you to everlasting life. Amen."

Please notify the rectory when a parishioner is confined to the home due to sickness, infirmity or age. Extraordinary Ministers will visit and bring Holy Communion to shut-ins on a weekly basis at the request of the parishioner. Monsignor makes bimonthly calls to shut-ins. The rectory staff will call the day before Monsignor's visit to schedule a convenient time.

The Sacrament of Anointing of the Sick is administered in church after the 10:00 am Sunday Mass before the altar of Our Blessed Mother. The sick will be anointed before admission to a hospital; the elderly because of a weakened or disabling condition; and all whose illness shows a need for strengthening through the power of the Holy Spirit and the prayers of the Church. Please gather before Our Lady's altar directly after the 10:00 am Mass each Sunday.



Matrimony

Sacred Scripture begins with the creation and union of man and woman and ends with "the wedding feast of the Lamb" (Rev 19:7, 9). Scripture often refers to marriage, its origin and purpose, the meaning God gave to it, and its renewal in the covenant made by Jesus with his Church.

God created man and woman out of love and commanded them to imitate his love in their relations with each other. Man and woman were created for each other. "It is not good that the man should be alone. I will make a suitable partner for him. . . . The two of them become one body" (Gn 2:18; 24). Woman and man are equal in human dignity, and in marriage both are united in an unbreakable bond.

Jesus brought to full awareness the divine plan for marriage. In John's Gospel, Christ's first miracle occurs at the wedding in Cana. "The Church attaches great importance to Jesus' presence at the wedding at Cana. She sees in it the confirmation of the goodness of marriage and the proclamation that thenceforth marriage will be an efficacious sign of Christ's presence" (CCC, no. 1613).

By their marriage, the couple witnesses Christ's spousal love for the Church. One of the Nuptial Blessings in the liturgical celebration of marriage refers to this in saying, "Father, you have made the union of man and wife so holy a mystery that it symbolizes the marriage of Christ and his Church."

The Sacrament of Marriage is a covenant, which is more than a contract. Covenant always expresses a relationship between persons. The marriage covenant refers to the relationship between the husband and wife, a permanent union of persons capable of knowing and loving each other and God. The celebration of marriage is also a liturgical act, appropriately held in a public liturgy at church. Catholics are urged to celebrate their marriage within the Eucharistic Liturgy.

To assist couples in their preparation for Christian marriage, the priest must be notified as soon as possible after you become engaged. Marriage preparation usually takes 12-15 months from a couple's engagement to the desired wedding date. Couples considering marriage should contact the rectory to make an appointment with Monsignor Grous and to set the date for the wedding.

Pre-Cana (Pre-Marital) Program or Engagement Encounter: The Church earnestly desires to assist engaged couples in strengthening their relationship. This is usually accomplished by learning about and discussing topics which promote a lasting commitment. The program covers communication skills, decision making on the use of time and money, lifestyle adjustments, and spirituality.

Please refer to page 13 for information regarding Pre-Cana.

Weddings: Weddings are scheduled on Saturday at 12:00 noon and 2:00 pm. Arrangements can be made for a Friday evening wedding at 6:00 pm, except during Lent. Visiting priests are welcome. Contact the rectory office for additional details.



Holy Orders

"The discernment of a vocation is above all the fruit of an intimate dialogue between the Lord and his disciples. Young people, if they know how to pray, can be trusted to know what to do with God's call." – Pope Benedict XVI

Those who receive the sacrament of Holy Orders -- as a deacon, priest or bishop -- are consecrated in Christ's name "to feed the Church by the word and grace of God."

Any man of the parish who has an interest in serving as a priest for the Archdiocese of Philadelphia should stop by the rectory to talk to Msgr. Grous. Any man, single or married over the age of 35, who has an interest in becoming a permanent deacon may make an appointment with Deacon Verna or write to: Office of Permanent Diaconate, St. Charles Borromeo Seminary-Overbrook, Wynnewood, PA 19096. Anyone interested in learning more about a calling to the priesthood, diaconate or religious life should speak with Msgr. Grous.

R.C.I.A.

Rite of Christian Initiation of Adults (R.C.I.A.) is a process of instruction, prayer and faith sharing in a group that leads a participant into full communion with the Catholic Church.

R.C.I.A. Catechumens and Candidates: Participants include any adult who has never been baptized; people of another faith or church; any baptized but not confirmed individual; and/or any adult who has not celebrated their first communion are invited to participate.

Normal Meeting Schedule: Monday at 7:30 pm from October to April. The time commitment for instructors is two hours every Monday evening during the months previously mentioned, as well as preparation time.

R.C.I.A. Key Contact: Msgr. Albin J. Grous 610-259-1169

Pre-Jordan

St. Andrew **Pre-Jordan** program assists Parents and Godparents toward a fuller understanding of the Sacrament of Baptism and provides information for the Baptism of your child.

Attendance Information: Attendance is required for all parents and is encouraged for Godparents before a child is baptized. Parents may attend while they are expecting their baby. Children are welcome, so please bring your baby!

Meeting Information: Pre-Jordan classes are held on the **third Sunday** of each month at **9:00 am** in the Fr. John Hughes Building in the St. Katharine Drexel Conference Room. Please use the Foss Ave. entrance; follow signs through the Angel Garden. Please contact the parish secretary during normal office hours to register for the class.

Pre-Jordan Key Contact:
Deacon Thomas N. Verna 610-259-1169



Letters of Eligibility - Godparents & Sponsors

Godparents - Parents may obtain all the necessary forms and the ***Baptism Guidelines and Instructions for the Godparents*** at the Baptism (Pre-Jordan) class. It is wise to attend the Baptism class as early as possible--even before the child is born. If you have previously attended the Pre-Jordan class (within the past three years), please telephone one of the priests to obtain all the forms, guidelines, and instructions. The Pre-Jordan class is held on the 3rd Sunday of the month at 10:00 am in the St. Katharine Drexel Conference Room (1st Floor of the Fr. John Hughes Building).

The purpose of the Pre-Jordan program is to assist parents in celebrating the Baptism of their child and to give them insight into the child's spiritual care and training. With the completion of all documents, parents may make final arrangements by telephoning one of the parish priests. Arrangements may also be made for a visiting priest or deacon to baptize a child at times convenient to the family and when the church is available.

Confirmation Sponsor - Since the role of the Confirmation sponsor is to provide witness and support to the candidate, the church recommends that a Baptismal Godparent be the Confirmation sponsor. However, other sponsors (except parents) meeting the below qualifications are permissible.

Godparents or Confirmation Sponsors must obtain a Letter (Certificate) of Eligibility from their parish priest attesting to the fact that they qualify to be a Godparent / Sponsor. To qualify as a Godparent or Confirmation Sponsor, a person must:

1. Be at least 16 years of age
2. Have received their First Communion and Confirmation
3. Attend weekly Mass
4. Receive the Eucharist and Reconciliation (Confession) often
5. Live in conformity with the teachings of the Catholic faith
6. If married, must be married according to the rite of the Roman Catholic Church

Occasionally, a person presents him/herself seeking a Letter and leaves upset because they were told that they did not meet the necessary requirements. This, at times, becomes a point of consternation and a cause of anger toward the Church, and even at the priest.

The role of Godparent/Sponsor is more than merely ceremonial and certainly more than the above requirements. It is a call to **PERSONAL INTEGRITY!** The first question, therefore, is not whether or not the Church will allow me to be a Godparent/Sponsor, but whether or not I can allow **MYSELF** to be one! In other words, each one of us must ask him/herself if his/her own personal integrity allows us to stand at the Altar and make a public profession that the Faith we speak in word is also the faith we practice.

Do understand that the role of Godparent/Sponsor does not demand that anyone of us be perfect or even a canonized saint; all of us must place ourselves within the mercy of God. It happens that people who have stopped attending Holy Mass or rarely receive the Sacraments suddenly find themselves asked to be a Godparent/Sponsor. In that situation the person has three options: 1) it can be received as a genuine grace-filled moment of conversion, that assuming the responsibility for another person's faith, I am ready to Renew my own faith and recommit myself to its practice; 2) it can make me realize that I am not quite ready to assume responsibility for another person's faith, when I have failed to be accountable for my own Baptismal promises, in which I case I would have to honestly turn down the request; or God forbid, 3) it can be a moment in which I do not take seriously the Sacrament, the responsibility or the gravity of my promise and violate my integrity by swearing to do something I was never willing to practice.

Respect for the right of persons to make their own personal choices even when they go against what the Church teaches and are not going to change the decision, is often expected from the Church. However, that same respect must be shown toward the Church without the expectation that the Church is going to change her teaching.

Pre-Cana

Marriage preparation – commonly referred to as pre-Cana - is a time of preparation for the wedding day, and every day after. It is a time of meditating on the meaning of the Sacramental union, and what difference inviting Christ into your marriage and your lives makes. This process is designed to help the engaged couple grow closer to God and each other, and to come to a deeper understanding of the sacrament of marriage, into which a couple will soon enter. The Church earnestly desires to assist engaged couples in strengthening their relationship by learning about and discussing topics which promote a lasting commitment. Marriage preparation programs cover such topics as communication skills, decision-making on the use of time and money, lifestyles, marital adjustments, sexuality, and spirituality.

The Archdiocese of Philadelphia offers “The Joy-Filled Marriage” program for engaged couples, designed to introduce them to the rich and engaging teachings of the Church on the sacrament of Matrimony, including the truth and meaning of human sexuality. As part of the course, couples are offered virtue-based instruction in communication, conflict resolution, and financial decision-making. The program assists couples contemplating marriage to discern their commitment to the sacramental bond, as taught by the church, and to provide guidance in preparing for their new vocation. It offers practical advice that will equip couples for their life journey together.



Couples should register for “The Joy-Filled Marriage” soon after their engagement to allow ample time to complete the program no later than 6-12 months prior to their wedding day. Couples may choose between a live online course and a self-paced course. Both options satisfy the marriage preparation requirements of the Archdiocese of Philadelphia. *Until further notice, all marriage preparation programs are offered online only.* Visit PhillyCatholicMarriagePrep.com to register or call the Rectory office (610-259-1169) for more information.

Funeral Mass & Arrangements

The death of a loved one is a most sacred and sensitive time for family, relatives, and friends. When a family member passes away, the designated person contacts the Funeral Director to arrange the details of the funeral. The Funeral Director will make all the initial arrangements with St. Andrew Church for the Funeral Mass after consultation with the family. Once the Funeral Director schedules the Funeral Mass, members of the family are requested to come to the Rectory for the planning of the Funeral Mass (readings, music, etc.).

Please Note: If the family would like to share words of remembrance (eulogy) about the deceased, they may do so at the Funeral Home, the gravesite or the luncheon. St. Andrew Parish does not to permit words of remembrance / eulogies in the church at any time.

Liturgy Committee

Liturgy Committee

Msgr. Albin J. Grous	Pastor
Deacon Thomas N. Verna	Permanent Deacon
Deacon Daniel N. DeLucca	Permanent Deacon (ret.)
Susan Angelo	CCD / PREP
Francis Crowley	Lectors
Gerald Troy	Music
Chris Petitpren	Ushers
Open	Extraordinary Ministers of Holy Communion
Daniel Toy, Jr.	Sacristans

The **Liturgy Committee** is composed of representatives of various parish ministries that work together to serve our community in carrying out the Church's plan of worship. In addition to special seasonal liturgical events, the work of the liturgy committee work will focus on "the basics" — doing the fundamental actions of welcoming, Word, and Eucharist exceedingly well, week after week.

Altar Servers

Altar Servers help to foster a spirit of worship and nurture Catholic belief while serving in the sanctuary on Sundays and Holy Days. Servers are also present for weddings, funerals and other parish religious celebrations.

Membership Information: Membership is open to all boys and girls from the fourth through eighth grade. A special training program is conducted for all new servers.

Normal Meeting Schedule: Mass servers will be contacted by email and/or telephone in addition to receiving monthly Mass assignment schedules.

Altar Servers Key Contacts:

Moderator - Msgr. Albin J. Grous 610-259-1169

Mr. Daniel Toy, Jr. 610-544-8829

Charlotte Anderson

Finn Boyle

Madeline Bozzone

Sophia Bozzone

Matteo Cancellarich

Isabel Claxton

Will Cohen

Aixel Kae Dacono

Christopher Ezzie

TJ Forbes

Gabrielle Hull

Eliana Karasavas

Paul Lester

Stella LoSasso

Stella Magee

Laina Mamaluy

Michael Mamaluy

Braeden Oteri

Natalia Stalnecker

Brianna Zdinak

Extraordinary Ministers of Holy Communion

Extraordinary Ministers of Holy Communion assist in the distribution of the Body and Blood of Christ at Mass and in visits to the sick and homebound.

Membership Information: Ministers are chosen by the pastor.

Normal Meeting Schedule: Training sessions are provided by the parish and the Archdiocese.

Key Contact: Msgr. Albin J. Grous 610-259-1169

Schedule & Communion Call Coordinator: Rectory Office



Christine Brenner	Maggie Fullmer	Brian Lester	Robert Montoro
Elizabeth Breslin	Joe Gallagher	Steve Litz	Kate Paffett
Nancy Cappelli	Mary Ellen Gardner	Pat Lyman	Nancy Quinn
John Civillico	Lillian Hearn	Helen McLean	Daniel Toy
Leslie Fitzpatrick	Patty Kane	Barbara Montoro	Dan Zwilling
Nicholas Frederick	Kelly Lawler		

Lectors

Lectors are called to proclaim God's Word when the church assembles for Liturgy and / or prayer.



Special Skills: Public Speaking

Normal Meeting Schedule: Initial training provided. Periodic instructional meetings.

Lectors Key Contact: Fran Crowley 610-246-1020 or crowley@blankrome.com

Helpful websites - <http://netministries.org/Bbasics/bwords.htm#> - for a pronunciation guide for biblical words and <http://www.usccb.org/bible/readings-audio.cfm> to listen to the daily readings.

Tina Angelo	Bill Dierkes	Tom McGrath	Gerard St. John
Rich Brennan	Karen Friel	Nancy Quinn	Catherine Stock
Christine Brenner	Marianne Grace	Greg Rice	John Vantine
Mike Breslin	Lillian Hearn	John Rigney	Margie Vickers
Francis Crowley	Linda Hodgson	Greg Shannon	Dan Zwilling
Mark DiCocco	Kevin Kane	Catherine St. John	

Choir

Our choir has a strong forty year history in St. Andrew and is an important part of the ministry of music. We serve the parish by actively supporting the community in worship.

Special Skills: ♪ Enthusiasm for singing ♪ Ability to carry a tune ♪ Commitment to continuous improvement through faithful attendance at rehearsal ♪ No extraordinary skills are required.

Normal Meeting Schedule: The choir sings at the 10:00 am Mass in the church on the first and third Sundays of each month and on special occasions throughout the year.

Practice time is Tuesday evenings at 7:30 pm. in the choir loft (September through early June) and new members are always welcome. Time commitment per week: 2 hours of rehearsal and 30 minutes for warm-up and liturgy on Sunday when the choir sings.

Choir Key Contact: Jerry Troy 610-626-5486



2021-2022 Choir Members

Patricia Bobo	Sarah Hidding	Jennifer Prud'homme	Catherine St. John
Elizabeth Breslin	Colleen McClay	Joyce Severin	Diane Sweigard
Ann Marie Campbell	Lawrence Owens	Barbara Shannon	Claudia Viechweg
Christine Daly	Bill Paffett	Fran Sherman	Isabella Wendling
Lori Finnegan	Kate Paffett		

Cantors

The Cantor leads the assembly in common sacred songs and in the responsorial psalm. The cantor is a minister of music and a servant of God's people, for he/she leads them in their prayer response to God.

Special Skills:

♪ Musically inclined ♪ Ability to carry a tune ♪ Good sense of rhythm ♪ Vocal talent ♪ Sufficient courage to sing in front of an assembly.

Normal Meeting Schedule:

Every 4 to 5 weeks at 7:30 pm (1 hour per month plus Masses)

Cantors Key Contact:

Jerry Troy 610-626-5486



Cantors

Patrick Benner
Patricia Bobo
Bill Dierkes

Maria Dierkes
Bill Paffett
Loree Pitts

Barbara Shannon
Fran Sherman

Ministers of Hospitality

collection of parishioners' offerings and coordinate the procession of gifts with them at the Offertory. They assist the congregation during communion and provide help in the event of an emergency situation.

Membership Information: Open to all parishioners eighteen years of age or older.

Key Contact: Chris Petitpren - 610-622-4175

Saturday 5:00 pm Vigil Mass

* **Kevin Kidd**

Ken Schaffer

Keith Russell

Sunday 7:30 am Mass

* **Walter Sondermann**

David Popovich

Bob Viola

Sunday 10:00 am Mass

* **Chris Petitpren**

Frank Lewis

Pat Toal

Carl Parainfo

Sunday 12:30 pm Mass

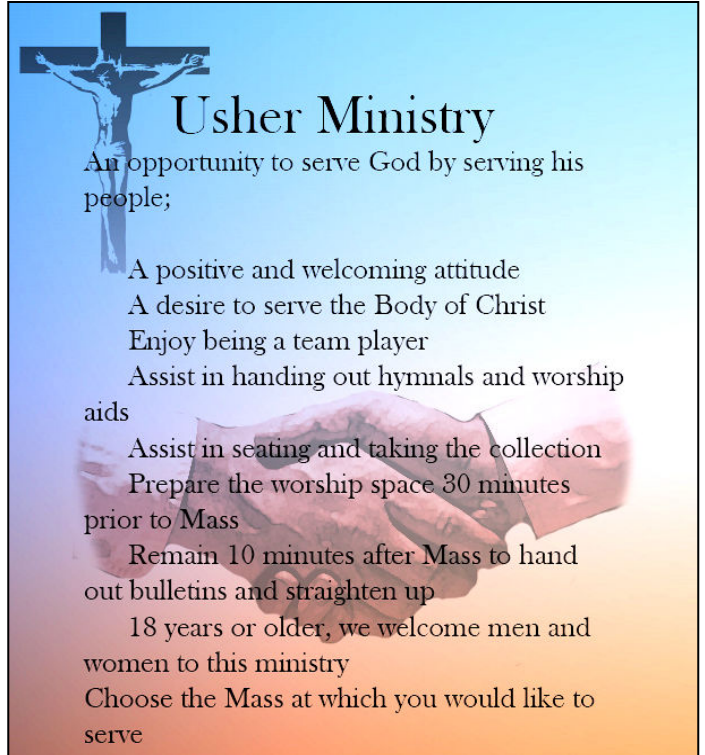
* **Don Clark**

John Black

Daniel MonBourquette

John Campbell

Ministers of Hospitality (Ushers) are men and women who volunteer for the responsibility of greeting and assisting the congregation with seating during parish liturgies. They direct the



Usher Ministry

An opportunity to serve God by serving his people;

- A positive and welcoming attitude
- A desire to serve the Body of Christ
- Enjoy being a team player
- Assist in handing out hymnals and worship aids
- Assist in seating and taking the collection
- Prepare the worship space 30 minutes prior to Mass
- Remain 10 minutes after Mass to hand out bulletins and straighten up

18 years or older, we welcome men and women to this ministry
Choose the Mass at which you would like to serve

Substitutes

Jim Ascitutto

Phil Maurone

Art Basciano

Jeff Roken

Mark Hamilton

John Vantine

* **Mass Captain**

Eucharistic Adoration

Eucharistic Adoration is encouraged and visitations welcomed after the 6:30 am Tuesday Mass. Tuesday Eucharistic Adoration closes at 7:00 pm with the recitation of the Divine Mercy Chaplet and Benediction.

Our church is open on weekdays from the first morning Mass to 5:00 pm; Saturdays from 7:30 am to 6:00 pm and Sundays from 7:15 am to 1:30 pm.

What is Eucharistic Adoration?

During the Mass, the priest (during the consecration) speaks these words as he holds the communion host, "...*He took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this all of you, and eat it: this is my body which will be given up for you*". When the priest says "*this my body*", it is at that instant when, through the miracle of transubstantiation, the bread and wine which we offer as the bloodless sacrifice to our Lord truly become the Body, Blood, Soul and Divinity of Jesus. It is His true Presence in the form of bread and wine. It is Christ.

What do you actually do during adoration?

You may sign up to be an "*adorer*" which allows you to schedule yourself for one (or more) hour per week to pray before the very presence of Our Lord, exposed in the monstrance. It means that you can have some time alone with Jesus to recite your favorite prayers, read the bible, contemplate acts of faith, hope, charity, thanksgiving, reparation, pray a rosary or do whatever type of prayerful devotion that suits you before Our Lord. You can just sit and say nothing simply keeping Him company, just as you would with a dear friend.



*“It is most important that the Holy Eucharist becomes life’s focal point:
that the Eucharistic Savior is the center of existence;
that every day is received from His hand and laid back therein;
that the day’s happenings are deliberated with Him.”*

St. Edith Stein

*“Eucharistic Adoration is the greatest power in the universe,
capable of transforming us and changing the face of the world.”*

St. Maximilian Kolbe

“Seek out the Lord and His strength; seek His face always.”

Psalms 105:4

Eucharistic Adoration Key Contact:

Stephanie Ennis 610-622-8169

Nocturnal Adoration Society



The **Nocturnal Adoration Society** provides a fervent response to Christ's invitation to keep a prayer vigil with Him. Members deepen the experience of communion with Christ as He continues His self-offering and saving influence. Members strive to live more consciously and actively embrace the full significance of the Eucharist, the Sacrament of charity and unity for the Church around the world.

Membership Information: Open to Catholic men and women who are eager to enrich their prayer and Christian life by means of the Eucharist. (Our Chapter is inter-parochial-open to members from other parishes). Just one hour a month - a small sacrifice that is both pleasing to God and so necessary for our world today!

Meeting Information: Prayer sessions are held on Thursday before the first Friday of each month from 7:30 to 8:30 pm in the church.

Key Contacts:

Tina Angelo 610-513-8731
Alicia O'Grady 484-466-3637



Nocturnal Adoration Society Members

Tina Angelo
Dana Black
Helen Carver
Joe Carver
Sonja Civillico
Jessica Conley
Rose Conley
Christine Daly
Cynthia Day
Greg Dietzler
Joe Doyle
Stephanie Ennis

Nicholas Frederick
Donna M. Kelly
Patrick Kelly
George Kucza
Sharon Leonard
Susan Licci
Mary Anne Litz
Stephen Litz
Roseanne Lovelick
Stephen Marinari
Dante Massi, Jr.
Jean Massi

Betty Massimini
Mario Massimini
Jim McCusker
Mary McKee
Jeanne Medora
Patrick Mulranen
Stephen Mulranen
Timothy Mulranen
Theresa Murphy
Colleen Newcomb
Terry Newcomb
Mary O'Brien

Alicia O'Grady
Jim O'Hanlon
Kim Petitpren
Maria Lien Pham
Beatrice Rolling
Cynthia Rolling
Fran Sherman
Catherine St. John
Maria Stierheim
Margie Vickers
Catherine Vitti
Alice Voegelin

"A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament."

Saint Pio of Pietrelcina

Helping you to a deeper knowledge and understanding of God's Word is the purpose of this ministry. In addition to the Bible, we rely on study materials prepared by Catholic theologians to give us the Church's teaching on scripture and guide our discussions. The fall and spring studies will be announced in the church bulletin.

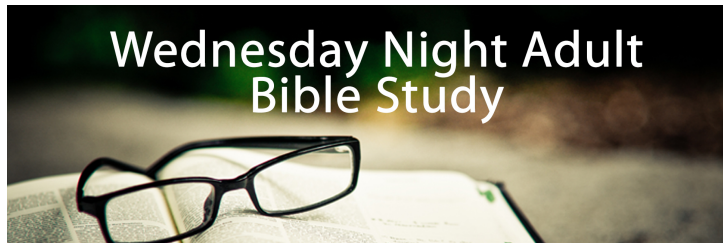
Adult Bible Study

Membership Information: All adults and older teens are WELCOME, including members of other parishes and non-Catholics. Please invite family and friends to come with you.

Normal Meeting Schedule: Most Wednesday evenings (Sept - May), 7:30 – 9:00 pm in the St. Katharine Drexel Conference Room (1st Floor / Foss Ave. entrance), Fr. John Hughes Building

Adult Bible Study Key Contact:

Leslie Fitzpatrick 610-853-6304



The purpose of the Pilgrim Virgin Ministry is to encourage and strengthen devotions to Our Lady of Fatima. We continue to pray for world peace in these times of difficulty.

Pilgrim Virgin

Membership Information: There are no meetings to attend and no requirements, except to bring Our Lady statue to the next home within the parish boundaries according to the provided list of parishioners.

Normal Schedule: The Pilgrim Virgin travels throughout the parish all year long. Each household keeps her in the home for two weeks, then transports her to the next home on Sundays. If anyone is unable to do so, please call or email Brian.

Pilgrim Virgin Key Contact:

Brian Murray 410-279-5609
 bmurr86@gmail.com

*"O my Jesus, forgive us our sins,
 save us from the fires of hell,
 lead all souls to Heaven,
 especially those who have most
 need of your mercy."*



Parish Rosary Group

A group of parishioners gathers to pray the Rosary every Wednesday morning at 10:00 am in Church. We pray for our country, our priests, our families and an end to abortion. We pray for our personal intentions and in thanksgiving for all of the many gifts God has given us.

Occasional social gatherings for coffee or lunch are an extension of our fellowship and friendship. All are most welcome to join us.

Rosary Group Key Contact:

Marguerite Cechvala 484-680-1608



Parish Rosary Group Members

Susie Adams	Jean Klick
Tina Angelo	Diane Palmer
Marilyn Brown	Loree Pitts
Nancy Cappelli	Nancy Quinn
Marguerite Cechvala	Beatrice Rolling
Jessica Conley	M. Raphael Vantine
Rose Conley	Margie Vickers
Christine Daly	

"We are now standing in the face of the greatest historical confrontation humanity has ever experienced. I do not think that the wide circle of the American Society, or the whole wide circle of the Christian Community realize this fully. We are now facing the final confrontation between the Church and the anti-church, between the gospel and the anti-gospel, between Christ and the antichrist. The confrontation lies within the plans of Divine Providence. It is, therefore, in God's Plan, and it must be a trial which the Church must take up, and face courageously..."

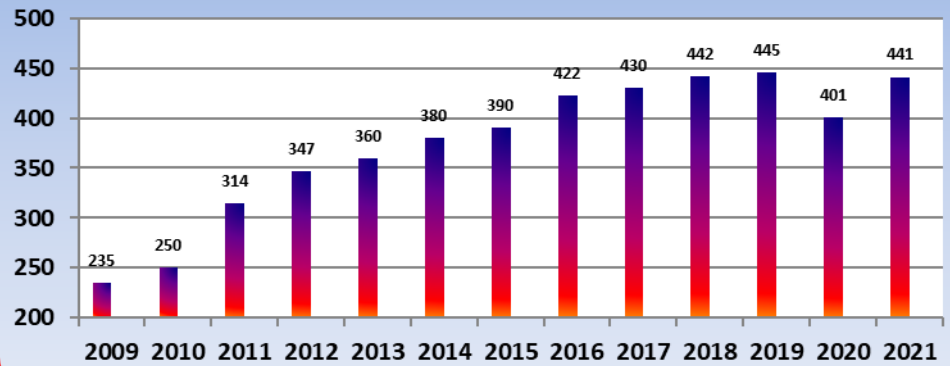
*~ Karol Cardinal Wojtyla (St. Pope John Paul II)
November 9, 1976*

The Rosary has proven itself as an effective weapon of protection throughout history. The battles of Lepanto (1571), Vienna (1683) and Belgrade (1716) were each won against all odds by the power of the Rosary. Let us use the Rosary as a weapon to combat the evil rampant in our world today.

School News – We're Back!



Saint Andrew School Enrollment



Catechesis of the Good Shepherd

CGS is a common religious experience involving children and adults in which the religious values of childhood, primarily those values of contemplation and enjoyment of God, are predominant. This experience is shared in a place particularly prepared for the religious life of children called the Atrium.

Learn more: <https://www.cgsusa.org/>



SAS students in grades 5- 8 have the opportunity to share their talents for acting, singing and dancing on stage by participating in the annual school show. Auditions are underway for the Spring 2022 production of *Shrek – The Musical, Jr.* In addition to the regular music curriculum, Mr. Nick Roberts provides lessons on a variety of band instruments to children in grades 3-8th. SAS Band was rated exemplary in 2015, 2016 and 2018 at the National Catholic Band Competition held at Villanova University.

Advanced Math – for students in grades 5 - 8 with above average ability in quantitative reasoning. At the end of the Advanced Math program our students are proficient in Algebra I and are encouraged to take the honors math placement test in their respective high schools.

LabLearner Science Lab

Computer Lab - Computer Coding Skills - grades K-8 are taught coding skills using <http://www.code.org>, <http://www.lightbot.com> and <http://www.playcodemonkey.com>.

Robotics Club

Drawing Club

Engineering

for the 3rd consecutive year, placed in the **TOP Tier – placing 3rd out of 36** entries in the Future Cities Competition (Pre-COVID)

Faculty & Staff

- One Doctorate Degree
- Ten (10) Masters' Degrees
- Avg. Years of Experience – 13 yrs.
- Full-time faculty Specialists
 - Reading Specialist
 - Technology
 - Advanced Math
 - Social Studies
 - Library
 - Music (PK-8th)
 - Physical Education / Art
 - Spanish (Grades 6-8th)



Recent SAS Graduates now attend:

- | | | |
|--------------------------|-------------------------|------------------------------|
| ✚ St. Joseph's Prep | ✚ Sacred Heart Academy | ✚ Roman Catholic |
| ✚ Merion Mercy Academy | ✚ Academy of Notre Dame | ✚ Archbishop John Carroll |
| ✚ The Baldwin School | ✚ West Catholic Prep | ✚ Bonner & Prendergast |
| ✚ The Agnes Irwin School | ✚ Malvern Prep | ✚ Mercy Career & Technical |
| ✚ The George School | ✚ Cardinal O'Hara | ✚ Science Leadership Academy |

SAS CENTENNIAL MEMORIES



1947 Football Team - 6th, 7th and 8th grades



Original Convent - School Lane & Foss Ave.
1st floor converted to First Grade classroom



SAS Class of 1952

SAS Ministries



Copy Aides
 Cheryl Ciampaglia
 Lenest Dunbar



Science Lab Aides
 Samantha Kasavage

Homeroom Parent

Lauren Washington-Alleyne
 Michel Ange Blain
 Megan Walsh-Boyle
 Elizabeth Tremper-Cohen
 Kris Dolceamore
 Kim Dougherty
 Stephen Glenn
 Samantha Kasavage
 Sandy Kritz
 Christie Mamaluy
 Cam Nguyen
 Andrea Simms*
 Cache Wingfield
 Beth Zdinak

*Coordinator



Car Lines
 Kim Dougherty
 Cindy Parsons



Absentee Callers
 Marlene Canio
 Morgan Kears*
 Donna Sater



Hot Lunch Program

Kris Dolceamore	John Jacobson
Tricia Ezzie *	Ashley Johnson
Sandy Kritz	Erin McPherson

*Coordinator

School Nurses



Volunteer Nurses
 Volunteers are still needed! Call the school office for details!

SAS Ministries



Pretzel Aides

Cheryl Ciampaglia
Kim Dougherty*

*Coordinator



Hospitality

Michel Ange Blain
Kim Dougherty
Ashley Johnson
Sandy Kritz
Rae-Leigh Loggia

Cam Nguyen
Meghan Oyen
Sarah Paquette
Donna Stacey
Margaret Stevens

a dozen reasons to choose Catholic Schools



SAS Ministries



Library Aides

Marlene Canio
Samantha Kasavage
Sandy Kritz*
*Coordinator

Grant Writing

Volunteers still needed!



Lunch & Recess Supervision

Patrick Clark
Cam Nguyen
Donna Stacey



Administrative Office Aides

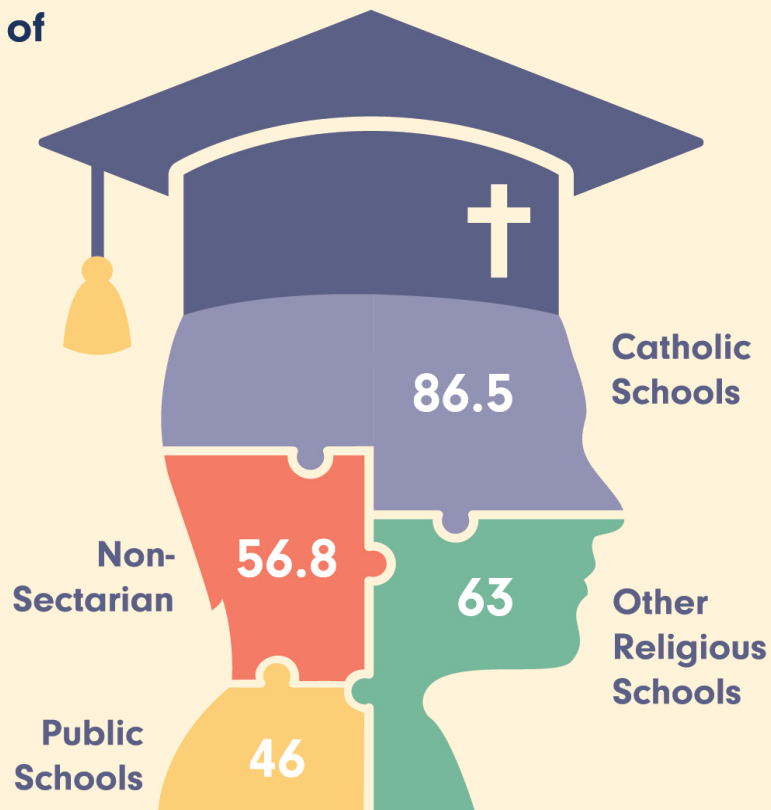
Gwen Peacock
JoAnn Donohue



CATHOLIC SCHOOLS SNAPS

A quick take on issues and statistics

Percentage of high school graduates who attend a four-year college



Source: Broughman, S.P. and Swaim, N.L. (2013). Synder, T.D., and Dillow, S.A. (2017).

Home & School Association



The **Home and School Association** is a group of school parents who organize volunteers to help with school students and school finances, and provide support to the principal and faculty with educational assemblies and speakers.

Membership Information: Membership is for all parents of children attending Saint Andrew School. Membership dues are \$25 per family per year.

Normal Meeting Schedule: Three general meetings are held throughout the year to keep all school families informed of events taking place in school as well as trends and changes that affect our children. The Association encourages family participation in special liturgies and community events.

Home and School Association Key Contacts:

Dr. Helen McLean, Principal	610-259-5145 (school office)
Jacquelyn Hart, Vice Principal	610-259-5145 (school office)
Christie Mamaluy, President, Home & School Board	484-431-2878 or MamaluyC@yahoo.com

Home and School Board - 2021-2022

President	Christie Mamaluy
Vice President	Melissa DiNofia-Bozzone
Recording Secretary	Megan Walsh-Boyle
Corresponding Secretary	Kristen Augustine
Treasurer	Denise Cancellarich

Home & School Committee Chairs

Assemblies	Position Open
Community Building	Mimi Lyon, Jacqueline Magee
Fundraising	Aimee Jackson, Sandy Kritz
Hospitality	Cindy Parsons, Jamie Reger
Hot Lunch Coordinator	Ann-Marie Hannam,
Publicity	Janet Karasavas
Technology	Tricia Ezzie
Volunteers	Beth Zdinak
Faculty Representatives	Toni LoSasso
	Position Open
	Tricia Ezzie, Beth Zdinak

The Home and School Association wishes to thank the volunteers listed on pages 25 through 27 who have generously pledged their time and talent in support of Saint Andrew School during the 2021-2022 school year.



CARES

Saint Andrew School CARES Program is an extended day program available for students in Pre-K through eighth grade. Services are provided from 7:30 to 8:00 am and from 2:45 to 6:00 pm.

CARES Key Contact:

Michele Conway 610-259-5145

**Confraternity of Christian Doctrine /
Parish Religious Education Program**

CCD / P.R.E.P.

Parents have the first responsibility for the education of their children. They bear witness to this responsibility first by creating a home where tenderness, forgiveness, respect, fidelity, and disinterested service are the rule. The home is well suited for education in the virtues. This requires an apprenticeship in self-denial, sound judgment, and self-mastery – the preconditions of all true freedom. Parents should teach their children to subordinate the “material and instinctual dimensions to interior and spiritual ones.” Parents have a grave responsibility to give good example to their children. By knowing how to acknowledge their own failings to their children, parents will be better able to guide and correct them.

~ Catechism of the Catholic Church #2223

This year, we are blessed to combine our CCD/PREP with St. Charles Borromeo Parish where the children meet weekly on Monday evenings from 6:30 until 7:50 pm for prayer, instruction, and communion with one another in a safe and encouraging environment. They are shown the love of God through the instruction of their catechists and in turn, are encouraged to go out and love one another as Jesus has loved them.

CCD/PREP Key Contacts:

Susan Angelo, Coordinator of Religious Education

215-955-4795

sangelo@saintandrewccd.org

Nicky Verna, Director of New Evangelization

610-259-1169

nverna@standrewdh.org

“All the things of the world are gifts from God, created for us, to be the means by which we can come to know Him better, love Him more surely, and serve Him more faithfully.”

~ St. Ignatius of Loyola



CYO

St. Andrew CYO is a parish-based program which provides opportunities for youth to grow in faith and understanding of their Church through involvement in the parish, regional, and archdiocesan life. The CYO's multi-phase approach to youth ministry—athletic, social, service and spiritual—is a comprehensive method in the total development of the individual through a total youth ministry concept. CYO collaborates on all of the youth related programs offered by the parish. The emphasis of the CYO is to enable and empower youth to become responsible participants of the faith community.

Membership Information: CYO programs and activities are open to all parish and SAS children.

Athletic Programs

FALL SPORTS

Cross Country - Co-ed, Grades K-8
 Field Hockey - Girls, Grades 4-8
 Flag Football – Boys, Grades 3-4*
 Football - Boys, Grades 5-8*
 Soccer - Co-ed, Grades 5-8

WINTER SPORTS

Basketball Clinics – Co-ed, Grades K-2
 Boys' Basketball - Grades 3-8
 Girls' Basketball - Grades 3-8
 High School Basketball - Grades 9-12

SPRING SPORTS

Baseball - Boys, Grades 5-8*
 Softball - Girls, Grades 5-8*
 Track - Co-ed, Grades K-8

*in conjunction with neighboring parishes

SPIRITUAL

Involves team sports Masses
 and Christian behavior during activities.



SERVICE

Programs include
Operation Santa Claus, caroling to parish home-bound, food pantry collections and various individual team activities.

SOCIAL

CYO supports annual graduation activities, the Quizzo Night, and Family Bingo Night.

CYO Board

Moderator	Msgr. Albin J. Grous
President	Len Oteri
Secretary	Kelsey Bierling
Treasurer	Marybeth Daley
Athletic Director	Michael LoSasso
Saint Andrew School Liaison	TBA

Board Members

John Jacobson	Brian Murray
Walt Mamaluy	Bo Nelson
Jim McCusker	Jim Pio
Brendan Morrissey	Missy Turner

Normal Meeting Schedule: The CYO Board meets monthly to coordinate activities, ensure compliance with Archdiocesan regulations, and determine policy.

To contact the CYO Board, please email:
standrewhcyo@gmail.com.

To register for CYO activities please visit:
<https://sac19026002.siplay.com/site/>

United Way #00904--Parishioners may direct United Way contributions to St Andrew's CYO by using our United Way number. Federal Employees use a different number; please email us for that special number.

Bobby Stafferi Food Pantry



Dedicated to serving the local needy, the St. Andrew / Bobby Stafferi Food Pantry operates year-round. Located in the Fr. John Hughes Building, non-perishable food items are stacked on shelves in the manner of a small grocery store. Because the pantry has both a chest freezer and a refrigerator, meat and other necessities are also collected. In addition, the Thanksgiving, Christmas, and Easter Food Drives are coordinated through the Food Pantry.

The following items are always needed:

beverages	flour / sugar / salt	personal care
canned fruit	gravy	products
canned meat / tuna	macaroni & cheese	snack foods
cereal	noodles & rice	soap
cleaning supplies	pancake mix & syrup	soup
crackers	paper products	vinegar & oil

To make a donation, please call the Parish Outreach Office at 484-461-4954, Monday through Wednesday between 9:00 am & 3:00 pm. To enter the Food Pantry, park in the small lot on Mason Avenue outside the Fr. John Hughes Building. No one mans the door to the pantry, so you must call first and make an appointment. Please do not leave any donations in the church or rectory.

Food Pantry Key Contact: Kathy Caporizzo - 484-461-4954

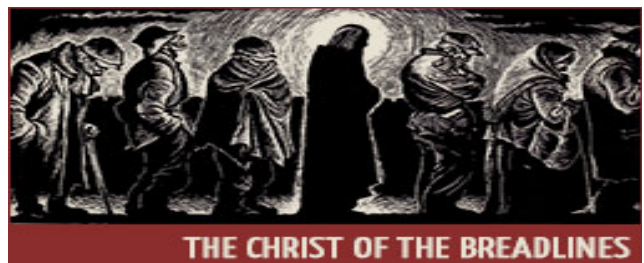
Serving over 3,000 meals weekly to homeless men in Philadelphia, St. John's Hospice can use your help by being part of the Feed the Homeless Program. You simply need to cook a main dish casserole in the comfort of your home. Donated casseroles are the main course of the noontime meal, served at 1221 Race Street. St. Andrew has combined with neighboring St. Bernadette Parish to supply frozen meals once a month to the shelter. No side dish casseroles are needed, only main meat or pasta entrees. Kindly omit pork from your selections, as some men find it difficult to digest.

Feed the Homeless

Frozen casseroles need to be delivered to the Bobby Stafferi Food Pantry on Mason Avenue in the Fr. John Hughes Building on the fourth Tuesday of the month, between 3:00 pm and 4:00 pm. Your ingredients and the date you prepared the casserole should be marked on the lid. Pans and lids are available continuously at the entrance of the church.

Feed the Homeless Program Key Contact: Kathy Caporizzo - 484-461-4954

SAINT **John's**
HOSPICE



St. Vincent de Paul Society



The St. Andrew Conference was established in 2013 to grow spiritually by offering person-to-person service to those who are needy and suffering. Primary funding for this important ministry is from donations to the poor boxes located in the back of church. Seventy-five percent of the poor box donations supports the works of the St. Vincent de Paul Society (SVdP). In addition, the annual parish building maintenance collection in February has been replaced with an annual SVdP collection. All monies are used to help members of our community pay for food, shelter and necessary utilities. SVdP members also coordinate requests for assistance with our Parish Outreach Food Pantry in the Fr. John Hughes Building. If you would like to donate to the work of St. Andrew's SVdP Conference or become a member, please contact the Rectory (610-259-1169) and leave your name and phone number.

Members of the St. Andrew Conference of the SVdP Society

Spiritual Advisor: Msgr. Albin Grous
President: Gregory Juckett
Vice President: Barbara Panarello

Co-Spiritual Advisor: Deacon Thomas Verna
Treasurer: Brian Lester
Secretary: Lizanne Breslin

Patrick Benner
 Rachel Benner
 Dana Black
 Michael Breslin
 John Civillico
 Sonja Civillico
 Maria Kearney

Mike Kearney
 Maureen Keating
 Mary Anne Litz
 Jeanne Mann
 Catherine St. John
 Rosie Vayda
 Elizabeth Wendling

Help People in Need. Donate Your Vehicle

The Society of St. Vincent
 de Paul gives Hope and
 Help to People in Need!



Give Today

Every sale from a donated vehicle will help support the mission, programs and services of the Society of St. Vincent de Paul.

Did you know that you can donate your car (regardless of condition) to the St. Vincent de Paul Society? The car will be picked up within 24 hours, the tax paperwork sent to you, and the donation stays in the community. Please visit:

<https://svdpusa.careasy.org/home>

or call

1-800-322-8284

to donate your vehicle - regardless of its condition! Please specify that your donation goes to "St. Andrew the Apostle Conference in Drexel Hill, PA."

Red Cross Blood Drive

The semi-annual parish **Blood Drive** provides a convenient opportunity for parishioners and other members of our community to participate in this nationwide program that truly saves lives.

Membership Information: All parishioners are welcome. Volunteers are needed to assist with attracting new donors. Help is also needed the day of the drive for set-up, break-down, and hospitality. Donor days are generally the Friday after Thanksgiving and a Saturday in the Spring. Watch for announcements in the parish Sunday Bulletin.

Normal Meeting Schedule: Members are contacted four weeks prior to each blood drive to assist with advertising the drive.

Time Commitment for Volunteers: Volunteers normally commit to a two hour shift on the day of the drive.

Red Cross Blood Drive Key Contact:
Kate Pardini - 610-622-4802



Volunteers

Ann Marie Collington

Kate Pardini

Jim Pardini

Senior Citizens

The **Senior Citizens** are a group of parishioners and other seniors (55 years and older) who gather to meet, make friends, and maintain social contact. Annual lunches are scheduled. Meetings normally consist of activities such as cards, bingo, and generally include refreshments.

Membership Information: Parishioners and friends, age 55 and older. Annual membership dues of \$10.00 will be collected in September.

Normal Meeting Schedule: The seniors meet every Tuesday from 1:00 pm to 3:00 pm, from September through May, in the St. Katharine Drexel Room.

Senior Citizens Key Contact:
Carmela Savage - 610-623-2804



Respect Life

The **Respect Life Ministry** provides an opportunity for parishioners to work and pray together for the end of abortion, and to promote and protect all human life from conception to natural death. To this end, we have sponsored the “Baby Christmas Tree,” Mother’s Day and Respect Life Sunday observances, the Saint Andrew School “Baby Bottle Campaign,” prayer and witness opportunities at abortion sites, and other activities throughout the year.



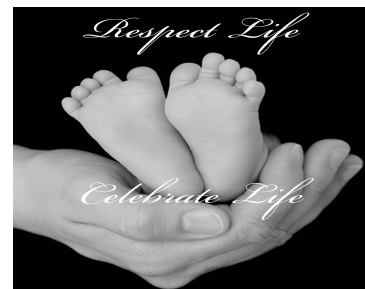
Membership Information: Membership is open to all St. Andrew parishioners. Please join us!

Meetings: We meet 3-4 times yearly. Watch for Sunday Bulletin announcements!

Respect Life Key Contacts:

Mary Raphael Vantine - 610-613-7481

Leslie Fitzpatrick - 610-853-6304



“We are facing an enormous and dramatic clash between good and evil, death and life, the ‘culture of death’ and the ‘culture of life.’ We find ourselves not only faced with, but necessarily in the midst of this conflict. We are ALL involved and we ALL share in it, with the inescapable responsibility of choosing to be unconditionally Pro-Life.”

Pope St. John Paul II – *Evangelium Vitae*, 28



Social Ministry

The **Social Ministry** is an important part of the parish's Hospitality initiatives and provides socials throughout the year. It is designed to encourage a sense of family, welcome and community among parishioners.

Membership Information:

New members are always welcome.

Normal Meeting Schedule: No formal meetings unless preparing for an event.

Social Ministry Key Contact:

Open



Social Ministry Members

Dana Black	Rosemarie Dooling	Joanne Lemke	Barbara McGarvey
Angie Brennan	Becky Dooling	Keri Leonard	Celeste Quigley
Margaret Burke	Bobbi Dougherty	Tammy Leonard	Terry Sharkey
Anne Canny	Nancy Doyle	Frank Lewis	Fran Sherman
Kathy Caporizzo	Stephanie Ennis	Santa Maria Lewis	Catherine St. John
Nadine Daniels	Rosemary Farrell	Nancy Lowry	Catherine Stock
Cynthia Day	Tina Gordon	Claire Martorana	Rosie Vayda
Meg Dierkes	Maureen Kee	Karen MacDonald	Liz Wendling
Cathy Donohie	Heather La Rocco	Kate McDermott	

5K Spirit Run / Walk

Saturday - October 29, 2022

St. Andrew's 13th Annual 5K Spirit Run and Walk will take place on Saturday, October 29, 2022. We are seeking volunteers to help with this tremendous event. Contact Owen Quigley at 610-731-4899 or OJQuigley@msn.com

Race-day Registration: 7:30 am

1 Mile Fun Run: 8:30 am

5K Run/Walk: 9:00 am



St. Andrew 13th Annual 5K Spirit Run & Walk



- Prizes for top 3 male and female finishers
- Best costume prizes for runners
- Ray Ewing Spirit Award for 1st place 5K male and female alumni runners
- All proceeds benefit Saint Andrew School



Spirit Run Committee Members

Kelsey Bierling	Mike Nichols
Mike Dittbrenner	Celeste Quigley
Kim Dougerty	Owen Quigley
Paul Gordon	Greg Rice
Maureen Kee	Margaret Stevens
Gina Kramer	Marijo Tomasetti
Tara McFadden	Beth Zdinak
Bo Nelson	

St. Andrew Elder Care Ministry

St. Andrew Elder Care Ministry provides supportive services to older adults, their support persons, and the community at large.

Services provided by the Elder Care Ministry include care management, which includes an assessment of needs, development of a care plan detailing options to meet those needs, coordination of services, and follow up. Secondly, brief services can be provided in-person to assist with a particular need or concern. Lastly, information and referral services can be provided via phone to the community at large to provide needed resource information.



The Elder Care Ministry's core services include needs assessments, counseling, coordination of services, information and referrals, and advocacy.

The Elder Care Ministry continued to provide services to seniors during the pandemic. Some of the services provided or coordinated during this fiscal year included:

- Non-medical home care
- Durable medical equipment
- Medical home health care
- Housing counseling & coordination
- Long-term care planning
- Caregiver support and services
- Transportation
- Public benefits
- Mental health support services
- Spiritual support
- Health insurance options counseling
- Treatment to improve physical health
- Advocacy
- Connecting to legal services
- Fall risk assessments
- Financial assistance
- Social activity resources
- Safety assessments



During the pandemic, the Elder Care Ministry provided extra support to the parish and to the community at large. Some of the services and outreach provided include the DelCo Seniors newsletter, outdoor visits to parishioners, holiday gifts to homebound seniors, emergency housing assistance, emergency financial assistance, emotional health support, emergency meal and pharmacy assistance, emergent medical advocacy, and securing COVID-19 vaccinations for seniors and at-risk adults.



If you are interested in finding out how the Elder Care Ministry could benefit you or your loved ones, please contact Lisa Grillo, Program Manager, at 610-284-0497.

Altar Society

The **Altar Society** cleans the sanctuary, sacristy and confessionals; takes care of the altar linens; and arranges the missalettes in their proper place in the church pews.

Membership: Open to all parishioners. New members always welcomed for this ministry.

Normal Meeting Schedule:

One of the four teams meets every Friday after Mass. Time commitment is less than 2 hours per month. Special cleaning occurs during the Christmas and Easter season.

Altar Society Key Contact:

Mary Walsh 610-626-0949

Altar Society Members

TEAM A

Linda Hodgson

TEAM B

Theresa Murphy

Margaret Mary

TEAM C

Cynthia Day

Karin Paraninfo

TEAM D

Cathy Donohie

Nancy Doyle

Mary Walsh



Collection Counters

There are four **Collection Counting** teams composed of three parishioners that count the church collections. The teams rotate every fourth week, with each crew working

thirteen times per year. Counters verify and record donations in each envelope, and manually record check donations without envelopes. All counters are also encouraged to assist on Christmas Day.

Membership Information: Membership is open to all adult parishioners and must be approved by the pastor. Individuals may also volunteer as substitute counters.

"Bring the whole tithe into the storehouse, that there may be food in my house, and try me in this, says the LORD of hosts: Shall I not open for you the floodgates of heaven, to pour down blessing upon you without measure?"

Malachi 3:10

Collection Counters

Ed Anderson

Tina Angelo

Rich Brennan

Mike Breslin

Dave Kozubal

Steve Litz

William Murphy

Mike Osman

Chris Petitpren

Kim Petitpren

Owen Quigley

John Rigney

Paul Vanderveer

Garden Ministry

The **Garden Ministry / Grounds Beautification** volunteers provide on-going assistance in the care of the parish grounds.

Typical activities include planting in the urns and the specialty gardens: Marian, St. Michael, Respect Life, and Monument Garden beds, and caring for the Monarch Butterfly/Hummingbird and Bird Habitat areas.

Membership Information: Membership is open to all parishioners. Consistent help is needed year-round. Anyone who enjoys gardening or working outdoors with a cheerful, enthusiastic attitude is welcome.

Garden Ministry Key Contact:

Fran Sherman 610-259-1339



Garden Ministry Members

Christine Brenner
Lizanne Breslin
Greg Rice
Andrew Roken
Jeff Roken
Fran Sherman
Liz Wendling



Scrip

The parish buys gift certificates (scrip) from various food and department stores, at a discount of 5% off the face value of the certificate. We sell the certificates to parishioners at face value. This is a dollar-for-dollar exchange. It does not cost you any extra money to buy scrip, but buying scrip can help save you money on registration fees and tuition.

Participating Merchants: ACME, Giant, ShopRite, and Kohl's. Scrip can be used to pay for prescriptions at ACME. You can use scrip to pay your Kohl's charge account. Giant scrip can be used for gas purchases at Giant. All scrip cards can be used out-of-state (i.e. at the shore) since the stores are all national chains.

Profit Distribution: When you purchase scrip, there are three options for profit distribution:

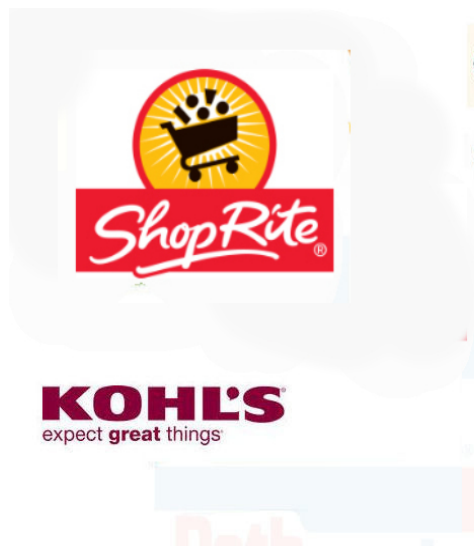
Option I – 5% of the total back to the parish

Option II – 2% back to the parish and 3% in fee/tuition credits for your family

Option III – 2% back to the parish and 3% in fee/tuition credits for a family you designate. This option allows grandparents and other family members to help offset fees and tuition costs. Or you can be a Good Samaritan and ask the scrip seller to assign the credits to a family in need.

Registration fee and Tuition Credits: Scrip credits may be used for Saint Andrew School, St. Andrew parish CCD / PREP, any Archdiocesan high school, and Holy Child Academy. We keep track of the credits earned by each family and make payment on your behalf. You will be notified of the amount credited so that you can reduce your fee/tuition payment accordingly. Saint Andrew School credits are applied to the registration fee and/or tuition in February. CCD / PREP credits are applied to the registration fee in September. High school and Holy Child Academy credits are issued in March. Credit can be carried over from year to year and applied to tuition at a later date (i.e. when a child moves from elementary to high school).

Purchasing Information: You may purchase scrip at the Rectory, during regular office hours. When purchasing scrip, please specify the last name of the family to be credited, as well as the student's name and her/his school.



Pastoral Council

The **Parish Pastoral Council** fosters participation of the entire parish in the life and mission of the Church. The Council, as a consultative body, advises and assists the pastor in areas of pastoral concern. It develops and recommends parish pastoral plans through consensus in an atmosphere of prayerful reflection. The pastor of the parish is the Chairperson. Members of the Pastoral Council are representative of the entire parish recognizing and reflecting the parish's diversity. The Pastoral Council collaborates and cooperates with the parish staff, committees, groups and parishioners.

Pastoral Council Members 2021-2022

Rev. Msgr. Albin J. Grous, Pastor
President

Ex-Officio Members

Helen McLean, Principal
Steve Litz, Business Manager

Elected Council Members

Kelsey Bierling	Marianne Grace
Rosemarie Dooling	David Magee
Joseph Gallagher *	Robert Montoro

Appointed Council Members

Brian Murray	Sonja Civillico
* Chairperson	

The **Parish Finance Committee** is a consultative body which assists the pastor in areas related to the parish finances and temporalities on a regular basis. While separate and distinct from the Pastoral Council, the Finance Committee shares information with the Council and assists the pastor in implementing the pastoral plans suggested by the Parish Pastoral Council by making fiscally responsible recommendations.

Finance Committee

*God grant me the serenity
To accept the things
I cannot change;
courage to change
the things I can;
and wisdom to know the
difference.*

Finance Committee Members 2021-2022

Rev. Msgr. Albin J. Grous, Pastor
John Civillico
Beth Creelman-Norris
Marianne Grace
Maureen Kee *
Joe Pinto
* Chairperson

For the past 21 years, the parish has provided an Annual Stewardship Report to our parish community. It has served as a ministry guide; a thank you for all our volunteers; a valuable directory of services; an overview of the sacraments, the Church's teaching and sponsorship eligibility requirements; an accounting of your financial support; and a heartfelt thank you for making this all possible.

We often take things for granted and assume institutions will always be there to serve our family's needs – generation after generation. Unfortunately, that has not been the case for many parishes and their parish schools throughout the Archdiocese of Philadelphia. Ten years ago, there were 156 elementary schools in the Archdiocese of Philadelphia. Today that number is now 107 – that's 49 fewer elementary schools – a 31% drop in just 10 years.

Therefore, it is with great joy and profound gratitude to our parish community that we celebrate the Centennial Anniversary of Saint Andrew School. Despite some doubts by those who served on the special Archdiocesan Blue Ribbon Commission, we prevailed in our appeal to remain a parish school and have gone on to demonstrate successes in virtually all the major critical benchmarks for a successful elementary school operation (see pages 23, 45 & 46 and the photo collages throughout this report). SAS is among the top Catholic elementary schools in Delaware County with an enrollment of 441 students.

Yet simply achieving measurable results is not the primary mission of Saint Andrew School. The true mission is:

- to guide students in the understanding that they were created by God to provide loving service throughout their lives by sharing their innate gifts and talents with others in accordance with the Gospel message.
- to create successful learners by building positive, collaborative relationships among students, educators and families in a Christ-centered community and develop well-rounded learners who accept everyday challenges and embrace life's opportunities.

It's difficult to measure the impact our clergy, administration, faculty, Sisters of St. Joseph and the Home & School Association volunteers have had on our students and their families over the years. Yet, judging from the uncommon bonds that develop during those important formative years as witnessed by regular class reunions of our SAS alumni, lives have indeed been touched and the faith has been passed on to the next generation.



According to
Ecclesia in America,

“It is essential that every possible effort be made to ensure that Catholic schools, despite financial difficulties, continue to provide a Catholic education to the poor and marginalized in society. It will never be possible to free the needy from their poverty unless they are first freed from the impoverishment arising from the lack of adequate education.” (no. 71)



St. Andrew the Apostle Parish - Church

Profit & Loss - Prior FY Comparison

	Fiscal Year 7/1/2020 - 6/30/2021	Fiscal Year 7/1/2019 - 6/30/2020	\$ Change	% Change
Income				
Sunday Collections	\$ 665,755	\$ 669,735	\$ (3,980)	-1%
Other Parish Collections				
Holy Days	\$ 11,357	\$ 11,999	\$ (642)	-5%
Christmas	\$ 28,145	\$ 33,044	\$ (4,899)	-15%
Easter	\$ 21,955	\$ 17,936	\$ 4,019	22%
Block	\$ 28,270	\$ 24,140	\$ 4,130	17%
Heat & AC Utilities	\$ 4,236	\$ 4,147	\$ 89	2%
All other (Flowers, All Souls, etc.)	\$ 8,448	\$ 9,360	\$ (912)	-10%
Total Other Parish Collections	\$ 102,411	\$ 100,627	\$ 1,784	2%
Stole Fees (Weddings, Funerals, Baptisms)	\$ 9,125	\$ 9,985	\$ (860)	-9%
Socials & Donations (Net of Expenses)	\$ 15,787	\$ 760	\$ 15,027	1977%
Religious Education Fees	\$ 2,564	\$ 3,910	\$ (1,346)	-34%
Interest and Dividends	\$ 175	\$ 731	\$ (555)	-76%
Total Church Operating Income	\$ 795,816	\$ 785,747	\$ 10,069	1%
Legacies and Bequests	\$ 5,000	\$ -	\$ 5,000	100%
Capital Campaign	\$ 54,875	\$ 115,343	\$ (60,468)	-52%
Other Receipts (\$42K loan proceeds)	\$ 44,093	\$ 10,343	\$ 33,750	326%
Total Income	\$ 899,785	\$ 911,433	\$ (11,649)	-1%
Expenses				
Diocesan Assessments	\$ 94,500	\$ 103,700	\$ (9,200)	-9%
Clergy & Honoraria	\$ 42,195	\$ 36,403	\$ 5,791	16%
Salaries - Lay Employees	\$ 196,751	\$ 217,332	\$ (20,581)	-9%
Payroll Taxes & Benefits	\$ 63,607	\$ 63,753	\$ (145)	0%
Transportation & Vehicle Insurance	\$ 3,553	\$ 2,470	\$ 1,083	44%
Property and Liability Insurance	\$ 40,839	\$ 36,721	\$ 4,118	11%
Real Estate Taxes	\$ 13,328	\$ 13,798	\$ (470)	-3%
Pastoral Administration	\$ 11,532	\$ 10,510	\$ 1,023	10%
Professional Fees/Contracted Services	\$ 16,369	\$ 23,126	\$ (6,757)	-29%
Outside Printing & Publications	\$ 8,916	\$ 7,995	\$ 921	12%
Office Supplies & Equipment	\$ 6,012	\$ 6,075	\$ (63)	-1%
Liturgical/Altar Supplies	\$ 16,448	\$ 19,525	\$ (3,078)	-16%
Religious Education Programs	\$ 4,942	\$ 5,374	\$ (432)	-8%
Rectory Operating Expense	\$ 13,404	\$ 18,898	\$ (5,494)	-29%
Maintenance - Church	\$ 28,844	\$ 11,392	\$ 17,452	153%
Maintenance - Rectory	\$ 1,868	\$ 10,903	\$ (9,035)	-83%
Maintenance - Convent	\$ 1,850	\$ 2,540	\$ (690)	-27%
Utilities (Gas, Electric & Water)	\$ 32,419	\$ 26,416	\$ 6,003	23%
Total Church Operating Expenses	\$ 597,377	\$ 616,932	\$ (19,554)	-3%
Capital Expenses	\$ 15,928	\$ 30,628	\$ (14,699)	-48%
Misc. Expenses	\$ 300	\$ 435	\$ (135)	-31%
Total Expenses	\$ 613,606	\$ 648,553	\$ (34,948)	-5%
Net Income	\$ 286,179	\$ 262,880	\$ 23,299	9%

GIFT OF FAITH
LEGACY OF LOVE

St. Andrew the Apostle Parish - Church Balance Sheet - Prior FY Comparison

	Fiscal Year as of 6/30/2021	Fiscal Year as of 6/30/2020	\$ Change	% Change
ASSETS				
Current Assets				
Checking/Savings				
Cash & Investments				
Petty Cash	\$ 231	\$ 231	\$ -	0%
Operating Account	\$ 481,895	\$ 259,474	\$ 222,421	86%
Other Church Checking Accounts	\$ 35,726	\$ 33,677	\$ 2,049	6%
Total Checking Accounts	\$ 517,621	\$ 293,151	\$ 224,470	77%
Money Market Accounts	\$ 124,176	\$ 115,702	\$ 8,474	7%
Capital Campaign	\$ 1,119,930	\$ 1,071,299	\$ 48,631	5%
Total - Money Market Accounts	\$ 1,244,106	\$ 1,187,001	\$ 57,106	5%
Investments				
Archdiocesan Trust Fund	\$ 19,494	\$ 19,471	\$ 23	0%
Vanguard Brokerage	\$ 7,191	\$ 5,098	\$ 2,093	41%
Vanguard MM - CC	\$ 30,619	\$ 20,275	\$ 10,344	51%
Total Investments	\$ 57,303	\$ 44,843	\$ 12,460	28%
Restricted Funds				
Mass Stipends	\$ 2,525	\$ 2,619	\$ (95)	-4%
Total Cash & Investments	\$ 1,821,786	\$ 1,527,845	\$ 293,941	19%
Total Current Assets	\$ 1,821,786	\$ 1,527,845	\$ 293,941	19%
Total Assets	\$ 1,821,786	\$ 1,527,845	\$ 293,941	19%
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Mass Stipends	\$ 2,522	\$ 2,617	\$ (95)	-4%
Total Current Liabilities	\$ 2,522	\$ 2,617	\$ (95)	-4%
Long Term Liabilities				
Outside Loans - PPP	\$ 49,857	\$ 42,000	\$ 7,857	19%
Total Long Term Liabilities	\$ 49,857	\$ 42,000	\$ 7,857	19%
Total Liabilities	\$ 52,379	\$ 44,617	\$ 7,762	17%
Equity				
Opening Balance Equity	\$ 96,185	\$ 96,185	\$ -	0%
Retained Earnings	\$ 1,387,043	\$ 1,124,163	\$ 262,880	23%
Net Income	\$ 286,179	\$ 262,880	\$ 23,299	9%
Total Equity	\$ 1,769,407	\$ 1,483,228	\$ 286,179	19%
TOTAL LIABILITIES & EQUITY	\$ 1,821,786	\$ 1,527,845	\$ 293,941	19%



Saint Andrew School

Profit & Loss - Prior FY Comparison

	Fiscal Year 7/1/2020 - 6/30/2021	Fiscal Year 7/1/2019 - 6/30/2020	\$ Change	% Change
Income				
Total Tuition Income & Financial Aid	\$ 1,343,075	\$ 1,440,169	\$ (97,094)	-7%
Registration Fees	\$ 40,741	\$ 46,325	\$ (5,584)	-12%
Technology Fees	\$ 18,325	\$ 20,724	\$ (2,399)	-12%
Other Misc. School Income /Fees	\$ 19,467	\$ 39,868	\$ (20,401)	-51%
Total School Other Income & Fees	\$ 78,533	\$ 106,917	\$ (28,384)	-27%
SAS Alumni Annual Fund	\$ 64,732	\$ 61,555	\$ 3,177	5%
Matching Gifts	\$ 2,996	\$ 5,675	\$ (2,679)	-47%
All Other Fundraising (Net of Expenses)	\$ 9,508	\$ 22,127	\$ (12,619)	-57%
Total Fundraising (Net of Expenses)	\$ 77,236	\$ 89,357	\$ (12,121)	-14%
CARES Income (Net of Expenses)	\$ 11,311	\$ 41,682	\$ (30,371)	-73%
Interest & Dividends	\$ 260	\$ 867	\$ (607)	-70%
Unrealized Capital Gains (Losses)	\$ 103,462	\$ 17,643	\$ 85,820	486%
Other School Income	\$ 2,000	\$ -	\$ 2,000	100%
Total School Other Income	\$ 117,033	\$ 60,192	\$ 56,842	94%
School Subsidy (from parish)	\$ -	\$ -		
Total School Income	\$ 1,615,877	\$ 1,696,635	\$ (80,758)	-5%
Other Income & Receipts (\$299K-PPP Loan)	\$ 314,535	\$ -	\$ 314,535	100%
Total Income	\$ 1,930,412	\$ 1,696,636	\$ 233,777	14%
Expense				
Salaries / Payroll Taxes / Benefits	\$ 1,521,010	\$ 1,475,430	\$ 45,579	3%
Property & Liability Insurance	\$ 26,839	\$ 24,293	\$ 2,546	10%
School Administration	\$ 8,191	\$ 23,603	\$ (15,412)	-65%
COVID -19 Expenses	\$ 47,564	\$ -	\$ 47,564	100%
Professional Fees /Contracted Services	\$ 64,164	\$ 61,541	\$ 2,623	4%
Outside Printing & Publications	\$ 1,315	\$ 3,831	\$ (2,516)	-66%
Office Supplies & Equipment	\$ 4,075	\$ 9,887	\$ (5,813)	-59%
Instructional Material	\$ 31,156	\$ 28,165	\$ 2,991	11%
Maintenance	\$ 27,215	\$ 35,210	\$ (7,995)	-23%
Utilities (Gas, Electric, Water)	\$ 29,621	\$ 26,089	\$ 3,532	14%
Total School Operating Expenses	\$ 1,761,149	\$ 1,688,050	\$ 73,100	4%
Capital Expenses	\$ 16,982	\$ 86,566	\$ (69,585)	-80%
Other Expenditures	\$ 4,850	\$ -	\$ 4,850	100%
Bad Debt Expense	\$ 260	\$ 7,082	\$ (6,822)	-96%
Total Expense	\$ 1,783,241	\$ 1,781,698	\$ 1,543	0%
Net Income	\$ 147,171	\$ (85,062)	\$ 232,233	273%



Saint Andrew School
Balance Sheet - Prior FY Comparison

	Fiscal Year as of 6/30/2021	Fiscal Year as of 6/30/2020	\$ Change	% Change
ASSETS				
Current Assets				
Checking/Savings				
Cash & Investments				
Petty Cash	\$ 2,544	\$ 1,308	\$ 1,237	95%
General Operating Account	\$ 542,315	\$ 454,566	\$ 87,749	19%
Other Checking Accounts	\$ 49,613	\$ 48,476	\$ 1,137	2%
Total Cash Checking Accounts	\$ 591,928	\$ 503,042	\$ 88,886	18%
Restricted Funds				
Endowment Funds	\$ 373,563	\$ 265,101	\$ 108,463	41%
Total Cash & Investments	\$ 968,036	\$ 769,451	\$ 198,585	26%
Total Checking/Savings	\$ 968,036	\$ 769,451	\$ 198,585	26%
Accounts Receivable				
Tuition Receivable	\$ 2,872	\$ 24,981	\$ (22,109)	-89%
Total Accounts Receivable	\$ 2,872	\$ 24,981	\$ (22,109)	-89%
Other Current Assets				
Scrip Inventory (Gift Cards)	\$ 8,500	\$ 7,225	\$ 1,275	18%
Total Other Current Assets	\$ 8,500	\$ 7,225	\$ 1,275	18%
Total Current Assets	\$ 979,408	\$ 801,657	\$ 177,751	22%
TOTAL ASSETS	\$ 979,408	\$ 801,657	\$ 177,751	22%
LIABILITIES				
Current Liabilities				
Other Current Liabilities				
Payroll Liabilities	\$ 219,157	\$ 219,472	\$ (314)	-0%
Unearned Registration Fees	\$ 42,238	\$ 37,641	\$ 4,597	12%
Unearned Tuition	\$ 69,020	\$ 65,329	\$ 3,691	6%
Other Unearned Income (Fin. Aid)	\$ 13,460	\$ 2,060	\$ 11,400	553%
Total Unearned Income	\$ 124,718	\$ 105,030	\$ 19,688	19%
Total Other Current Liabilities	\$ 343,875	\$ 324,502	\$ 19,374	6%
Total Current Liabilities	\$ 343,875	\$ 324,502	\$ 19,374	6%
Long Term Liabilities				
Loans Payable				
Outside Loan (PPP)	\$ 285,000	\$ 298,821	\$ (13,821)	-5%
Total Loans Payable	\$ 285,000	\$ 298,821	\$ (13,821)	-5%
Total Long Term Liabilities	\$ 285,000	\$ 298,821	\$ (13,821)	-5%
Total Liabilities	\$ 628,875	\$ 623,323	\$ 5,553	1%
Equity				
Opening Balance Equity	\$ 525,205	\$ 500,177	\$ 25,027	5%
Unrestricted Net Assets	\$ (321,843)	\$ (236,781)	\$ (85,062)	-36%
Net Income	\$ 147,171	\$ (85,062)	\$ 232,233	273%
Total Equity	\$ 350,532	\$ 178,334	\$ 172,198	97%
TOTAL LIABILITIES & EQUITY	\$ 979,408	\$ 801,657	\$ 177,751	22%

SAS CENTENNIAL MEMORIES



SAS CENTENNIAL MEMORIES



DECISION DAY FOR CATHOLIC SCHOOLS
GOOD FRIDAY!

St. Andrew's students back, Tori Cunniff, Mikayla Espinal and Myra Phillips, David Noble, Daniel, Dylan, Micah, Benjamin, Ben, Leland, and Tyler Phillips.

St. Andrew's students back, Tori Cunniff, Mikayla Espinal and Myra Phillips, David Noble, Daniel, Dylan, Micah, Benjamin, Ben, Leland, and Tyler Phillips.

■ St. Cyril, St. Andrew both will stay open / Page 4 ■ Bonner, Prendie have to wait another week / Page 5

The Delco Times headline refers to the day (Friday – Feb. 17, 2012) that we heard the good news that our appeal to remain a parish school was accepted by Archbishop Chaput. Originally, the Archdiocese’s Blue Ribbon Commission recommended the establishment of a regional school combining St Cyril and Saint Andrew Schools.





Catechesis of the Good Shepherd



*Saint Andrew School
...building a culture of LIFE and a civilization of LOVE!*



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